

HUSBAND Rudolph McKnight
Birth 13 Apr 1886 Place Heber City, Wasatch, Utah
*Chr. _____ Place _____
Death _____ Place _____
Burial _____ Place _____
Father Robert McKnight Mother Emma Johnson
Married 9 Oct 1905 Place Heber City, Wasatch, Utah
Other Wives (if any) _____

WIFE Lizzie LaVerna Giles
Birth 8 Oct 1885 Place Heber City, Wasatch, Utah
*Chr. _____ Place _____
Death _____ Place _____
Burial _____ Place _____
Father Thomas 'G' Giles Mother Rachel Cummings
Other Hus. (if any) _____

Where was information shown on this family record obtained?
Rudolph McKnight family records Family Bible

Family Representative: _____

Name and address of person submitting this sheet. _____

HUSBAND'S
Name (in full) Rudolph McKnight
Wife Lizzie LaVerna Giles

TEMPLE ORDINANCE DATA

HUSBAND 16
Baptized 26 Aug 1894
Endowed 27 Jun 1917

(Relationship of Family Representative to Husband)

WIFE
Baptized 24 Aug 1895
Endowed 27 Jun 1917
Sealed to Husband 27 Jun 1917

(Relationship of Family Representative to Wife)

Sex M F	CHILDREN		WHEN BORN			WHERE BORN		State or Country	DIED			MARRIED (First Husband or Wife) List Additional Marriages with Dates on Reverse Side of Sheet	BAPTIZED (Date)	ENDOWED (Date)	SEALED To Parents Date & Temple
	List each child (whether living or dead) in order of birth		Day	Mo.	Yr.	Town	County		Day	Mo.	Yr.				
F	1	LaVon McKnight (adopted)	28	Jul	1907	Heber	Wasatch	Utah				Date <u>20 Sep 1933</u> To <u>Hilton L Burch</u>	28 Jul 1915	6 Feb 1931	27 Jun 1917
F	2	Dorothy McAfee McKnight	29	Aug	1917	Heber	Wasatch	Utah	14	Mar	1945	Date <u>12 Sep 1936</u> To <u>Fred Lowell Clegg</u>	31 Oct 1925		
	3											Date _____ To _____			
	4											Date _____ To _____			
	5											Date _____ To _____			
	6											Date _____ To _____			
	7											Date _____ To _____			
	8											Date _____ To _____			
	9											Date _____ To _____			
	10											Date _____ To _____			
	11											Date _____ To _____			
	12											Date _____ To _____			
	13											Date _____ To _____			
	14											Date _____ To _____			
	15											Date _____ To _____			

Obituaries



ELIZABETH
"LIZZIE"
LaVERNA GILES
McKNIGHT

Elizabeth "Lizzie"
LaVerna Giles Mc-
Knight, 96, died Oct.
16, 1981, in a Provo
Convalescent Center.
Born Oct. 8, 1885 in
Heber City to Thomas
G. and Rachael Cum-
mings Giles. Married
Rudolph McKnight
Oct. 9, 1906 in

Heber City. Their mar-
riage was later solem-
nized in the Salt Lake
LDS Temple. He died
Oct. 14, 1970. She was
a faithful member of
the LDS Church.

Survivors: Son-in-
law Hilton L. Burch,
Orem; Grandsons, Wil-
liam R. Burch and H.
Kent Burch, both
Bountiful. Richard I.
Burch, Orem; Gerald
Kay Young, Provo;
Sisters, Mrs. Pearl
Forman and Mrs. Mer-
rill (Stella) Reese, He-
ber City.

Funeral services
were held Monday.
Burial in Heber City
Cemetery.

LaVerna McKnight

HEBER CITY—Elizabeth "Liz-
zie" LaVerna Giles McKnight,
96, died October 16, 1981, in a
Provo Convalescent Center.
Born October 8, 1885, Heber
City, to Thomas G. and Rachael
Cummings Giles. Married Ru-
dolph McKnight, October 9, 1906,
Heber City. Marriage later sol-
emnized Salt Lake LDS Temple.
He died October 14, 1970. Faithful
member LDS Church.

Survivors: son-in-law, Hilton
L. Burch, Orem; grandsons:
William R. Burch and H. Kent
Burch, Bountiful; Richard I.
Burch, Orem; Gerald Kay
Young, Provo. Sisters: Mrs.
Pearl Forman, Mrs. Merrill
(Stella) Reese, both Heber City.

Funeral services, Monday, 1
p.m., Olin Mortuary, Heber City,
where friends may call Monday,
one hour prior. Burial: Heber
City Cemetery.
T-10/18

T-10/18

Date
To



Mr. and Mrs. R. McKnight

Heber Reception To Honor Pair

Special to The Tribune
HEBER — Mr. and Mrs. Ru-
dolph McKnight will be hon-
ored Saturday at an open house
at their residence, 91 N. 2nd
East, in celebration of their
golden wedding anniversary.

They were married Oct. 9,
1906, at Heber. They both were
born in Heber and have lived
here their entire lives.

Mr. McKnight served as cus-
todian of the Wasatch County
School District 31 years before
retiring last spring.

They have one daughter,
three grandchildren and one
great-grandchild.

HUSBAND Rudolph McKnight

Birth 13 April 1886

*Chr. _____

Death _____

Burial _____

Father Robert McKnight

Married 9 Oct 1905

Other Wives
(if any) _____

WIFE Lizzie LaVerna Giles

Birth 8 Oct 1885

*Chr. _____

Death _____

Burial _____

Father Thomas G. Giles

Other Husb.
(if any) _____

Place Heber City, Wasatch, Utah

Place _____

Place _____

Place _____

Mother Emma Johnson

Place Heber, Wasatch, Utah

Place _____

Place _____

Place _____

Place Heber, Wasatch, Utah

Place _____

Place _____

Place _____

Mother Rachel Cummings

Place _____

Place _____

Where was information shown on this
family record obtained?

Mrs. Rudolph McKnight

Heber, Utah

Family Representative:

Name and address of person submit-
ting this sheet.

HUSBAND'S

Name (in full) Rudolph McKnight

Wife Lizzie LaVerna Giles

TEMPLE ORDINANCE DATA

HUSBAND

Baptized 26 Aug 1894

Endowed 27 June 1917

(Relationship of Family Representative to Husband)

WIFE

Baptized 24 Aug 1895

Endowed 27 June 1917

Sealed to Husband 27 June 1917

(Relationship of Family Representative to Wife)

CHILDREN														MARRIED		BAPTIZED (Date)	ENDOWED (Date)	SEALED To Parents Date & Temple
Sex M F	List each child (whether living or dead) in order of birth			WHEN BORN Day Mo. Yr.			WHERE BORN Town County		State or Country	DIED Day Mo. Yr.			(First Husband or Wife) List Additional Marriages with Dates on Reverse Side of Sheet					
F	1	LaVon McKnight			28 July 1907			Heber Wasatch		Utah				Date 20 Sept 1933 To Helton Leetham <u>BURCH</u>		28 July 1915	6 Feb 1931	27 June 1917
	2													Date _____ To _____				
F	3	ADOPTED - Dorothy McAfee			29 Aug 1917			Heber Wasatch		Utah				Date 12 Sept 1936 To Fredrick Lowell Clegg		31 Oct 1925	yes	
	4													Date _____ To _____				
	5													Date _____ To _____				
	6													Date _____ To _____				
	7													Date _____ To _____				
	8													Date _____ To _____				
	9													Date _____ To _____				
	10													Date _____ To _____				
	11													Date _____ To _____				
	12													Date _____ To _____				
	13													Date _____ To _____				
	14													Date _____ To _____				
	15													Date _____ To _____				

Lizzie LaVerna Giles McKnight was a practical nurse

She would come to the homes of the sick & stay to help in every way - cooking, washing, nursing.

She helped Marvel Murdock & her 2nd 3rd 4th & 5th babies. In those

days the mothers were kept in bed 10 days at least, said Marvel Murdock.

On occasion "Vernie" helped Dr. Whernitt.

Page 148

Lizzie LaVerna Giles McKnight was a practical nurse
She would come to the homes of the sick & stay to help in every way - cooking, washing, nursing.
She helped Marvel Murdock & her 2nd 3rd 4th & 5th babies. In those
days the mothers were kept in bed 10 days at least, said Marvel Murdock.
On occasion "Vernie" helped Dr. Wherritt.

PLACES: Sharon, Windsor, Vt.
ENTER ALL DATA IN THIS ORDER:
DATES: 14 Apr 1794
To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

FAMILY
GROUP
RECOR

HUSBAND Daniel McMILLAN
Born 2 Mar 1819 Place Dumbarton, Scotland
Chr. _____ Place _____
Marr. 1845 Place _____
Died 29 Apr 1902 Place _____
Bur. _____ Place _____


HUSBAND'S FATHER _____
HUSBAND'S OTHER WIVES (2) 1871 Mary MURDOCH
HUSBAND'S MOTHER _____

WIFE (1) Janet DAVIS
Born _____ Place _____
Chr. _____ Place _____
Died _____ Place _____
Bur. _____ Place _____
WIFE'S FATHER _____
WIFE'S OTHER HUSBANDS _____
WIFE'S MOTHER _____

SEX M F	CHILDREN		WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE		WHEN DIED		
	Given Names	SURNAME	DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	TO WHOM	DAY	MONTH	YEAR	
1	M Ephriam	McMILLAN											
2	F Phebe Hannah	McMILLAN											
3	F Mary Ellen	McMILLAN											
4	M William	McMILLAN											
5													
6													
7													
8													
9													
10													
11													

SOURCES OF INFORMATION
1. "How Beautiful Upon Mts.," pp 447-9

OTHER MARRIAGES

Husband Daniel McMILLAN 1819
Wife Janet Davis
Ward Examiners: 1. _____ 2. _____
Stake or Mission _____
DANIEL McMILLAN

RELATION OF ABOVE TO WIFE
ONLY ☐ NO ☐
DIETY

LDS ORDINANCE DATA		
BAPTIZED (Date)	ENDOWED (Date)	SEALED (Date and Temple)
HUSBAND		WIFE TO HUSBAND
WIFE		SEALED (Date and Temple) CHILDREN TO PARENTS

NECESSARY EXPLANATIONS

DANIEL McMILLAN



Daniel McMillan was born at Dumbar-ton, Scotland, on March 2, 1819. When a lad of 15 he moved with his parents to England, where he served several years' apprenticeship as a blacksmith. In 1845 he married Janet Davis.

Born and reared a Catholic and remaining devout to this religion nearly 30 years, he studied Mormon literature and listened to missionaries. Finally the family joined the Church as converts of George Q. Cannon. They were baptized into The Church of Jesus Christ of Latter-day Saints early in the year 1849, emigrating to America in 1863, and crossing the sea in an old style sailing ship driven hither and thither by the winds and waves. They crossed the plains with ox teams in the heat, dust and wind, sharing all the hardships and inconveniences of two months' traveling on that 1,000-mile journey. They reached Heber in 1865, where he began plying his trade as blacksmith and with the aid of his loving wife, began to clear what was then a wilderness and make for themselves a happy home. Before their hopes were realized, however, the cruel hand of death visited his home and snatched away the loving wife and mother. In 1871 he married Mrs. Mary M. Mair, who died in 1900. No children were had from the second marriage, but by his first wife he was the father of four: Ephraim, Phebe Han-

447

nah. Mary Ellen and William. Three step-children: Mary, Andrew and Alexander Mair. Elva and Annette Olson, two little girls, three and five years old, respectively, were left in their care for a few days by the mother, but she never returned. They were adopted and reared until they married.

Daniel McMillan was known as "Uncle Dan" to everyone who knew him. Heber was his home for over a quarter of a century. Being generous to a fault and without an enemy in the town, his friends were as numerous as his acquaintances. During his long residence here he established for himself a record as a man of integrity and uprightness.

He died at the home of his son, William McMillan, peacefully, as the blotting out of the sun's rays by a passing cloud, on April 29, 1902.

MARY MURDOCH MAIR McMILLAN



Mary Murdoch was born November 23, 1819, at Gaswater, Ayrshire, Scotland. She was the daughter of James and Mary Murray Murdoch. Her father died when he was overcome by damp gas while trying to rescue a fellow worker from a well. This made it necessary for Mary to seek employment as soon as she was old enough. She worked mostly at farm homes, where she learned to milk cows, make butter and cheese, also to tend the cows, and at harvest time worked in the field, as all the grain was bound by hand.

During the winter she attended school. She and her sister Veronica were in the same room one day when Mary was coughing and the teacher told her she must stop coughing or leave the room. Veronica went

to her and whispered in her ear, "Mary, ye dinna ha too."

She helped to knit the family stockings.

When she was about 20 she married Allan Mair, whom she had known since childhood. He was a steady, sober young man, who worked on the farm and herded sheep.

They were strictly religious people, observing the Sabbath and attending the Kirk regularly.

They had a very comfortable home and although its furnishings were plain and simple, they were happy and contented and enjoyed it very much.

They were blessed with nine children. By 1850 the Mormon Elders came to Scotland, preaching a new and strange doctrine. After hearing it, she and her mother were baptized by her brother, John M. Murdoch, who had previously joined the Church and now had the authority to officiate in that capacity.

Her husband refused to hear the new gospel or to have anything to do with it or anyone who had an interest in it.

Although he had given his consent for his wife to be baptized, when she asked his permission this caused some friction in the home, where all had been peace and harmony before.

The Savior had said while here on the earth that His gospel would have just such an effect as it did on this family.

Her brother, John M. Murdoch, and his family and her mother had gone to Utah and she felt she was left quite alone.

But she had received an abiding testimony of the gospel, which gave her much comfort. She had tried to convert her husband, but all to no avail. She lived on in this manner for fifteen years. Her two older sons, James and John, had gone to America and made homes for themselves in the state of Maryland, where they worked in coal mines.

Another son, Foulds, was soon to be married. She had not been able to teach the gospel to any of them and for this she sorrowed greatly—it was the most earnest desire of her heart that her three youngest children would be members of the Church and she could see no other way for this to be accomplished but to leave her husband and home and go to Utah, which to them was Zion.

She confided this to her daughter Mary, who was fourteen.

She told her of her plans and Mary agreed to assist all she could in accomplishing them, and she did.

Although Mary's brother John's two children had died on the way to Utah, also her dear mother departed this life on the dreary plains, crossing the United States while pulling a handcart. Still she felt she wanted to go. As soon as plans were made for going, Mary, the daughter, carried bundles as soon as the mother could get them ready and took them to the home of a friend, to be ready when the time came for them to leave. John Aird was this friend, and he secured passage for them on the sailing vessel "Saint Mark."

The father had been led to believe they were going to visit friends for a short time and had given his permission.

The mother, Mary, Andrew and Alex reached Liverpool in safety, where they boarded the ship in company with other LDS emigrants bound for New York in America.

They had a fairly good voyage crossing the great Atlantic, which took four weeks.

A few days after their departure the father learned of their real whereabouts and sent a cablegram to his sons in Maryland, asking them to meet the ship and see if they could persuade their mother to return, and if not, to at least prevent the children from going to Utah. The boys went to New York, only to find the emigrants had started their westward journey a few days previous.

This family crossed the plains in Andrew Scott's ox train and passed through all the trying experiences of pioneers making that dreary, tiresome journey of 1,000 miles.

They reached their destination at Heber in October, 1866. They went to the home of her brother, John M., whom she had not seen for fourteen years. Here they were royally welcomed. Both John and Mary had passed through many trying experiences and had many sorrowful as well as pleasant tales to tell.

Not long after her arrival in Heber she first married Thomas Todd and later Daniel McMillan, a widower, whose family was grown. He was the village blacksmith and a hard worker, making good wages.

He had very little property when she married him, but through her thrift, economy and hard work she managed to save enough of his means to build them a very nice, red sandstone home, where they lived comfortably many years.

One day a strange woman came with two little girls and asked Mary if she would care for them a day or two, while she went to Park City on urgent business, but she never returned and Mary cared for them as though they were her own until they were married. Elva married Joseph Howarth and Nettie married James Reid Lindsay.

Mary went out as a practical nurse and she did beautiful handwork. She had a stroke and was bedfast 14 years, paralyzed from her waist down. Even through this she was cheerful and most always kept her hands busy doing beautiful netting.

In the spring of 1869 her son John, who worked on the Union Pacific Railroad as a bridge builder from Omaha to Utah, paid his mother a visit. He was quite pleased with what he found and said he was sure they were better off than if they had stayed in Scotland. He had a home, wife and two children in Lawrence, Kansas.

In 1898 her son James, who lived in Maryland, came and visited with her a few weeks, and he too admitted the Mormons were better than he had been led to believe.

Mary Murdoch McMillan died on December 5, 1900, at the age of 81 years. She was loved and respected by all who knew her, and never lost her faith in God or in the gospel for which she had suffered so much.

Her daughter Mary married William Lindsay. Her son Andrew married Mary Ann Thompson. Her son Alex married Eliza Thompson.

FAMILY GROUP RECORD

ENTER ALL DATA IN THIS ORDER:
DATES: 14 Apr 1794

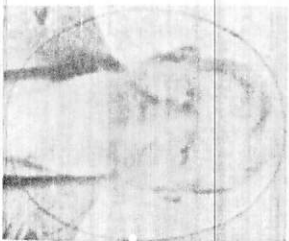
PLACES: Sharon, Windsor, Vt.

To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

HUSBAND (3) Daniel McMILLAN <i>(blacksmith)</i>										Husband		Daniel McMILLAN 1819	
Born 2 Mar 1819 Place Dumbarton, Scotland										Wife		Mary MURDOCH	
Chr. 1871 Place												DANIEL McMILLAN	
Marr. 29 Apr 1902 Place												MARY MURDOCH McMILLAN	
Died 1845 Janet DAVIS - No issue Place												MARY MURDOCH McMILLAN	
Bur. 1845 Janet DAVIS - No issue Place												MARY MURDOCH McMILLAN	
HUSBAND'S FATHER 11 1845 Janet DAVIS - No issue MURDOCH												MARY MURDOCH McMILLAN	
HUSBAND'S OTHER WIVES 11 1845 Janet DAVIS - No issue MURDOCH												MARY MURDOCH McMILLAN	
WIFE (2) Mary MURDOCH												MARY MURDOCH McMILLAN	
Born 23 Nov 1819 Place Glasgow, Ayrshire, Scotland												MARY MURDOCH McMILLAN	
Chr. 5 Dec 1900 @81 Place												MARY MURDOCH McMILLAN	
Died Dec 1900 Place												MARY MURDOCH McMILLAN	
Bur. Dec 1900 Place												MARY MURDOCH McMILLAN	
WIFE'S FATHER James MURDOCH MURDOCH												MARY MURDOCH McMILLAN	
WIFE'S OTHER (1) 1839 Allan MAIR (2) THOMAS TODD Mary MURRAY												MARY MURDOCH McMILLAN	
HUSBANDS												MARY MURDOCH McMILLAN	
CHILDREN												MARY MURDOCH McMILLAN	
SEX M F List each child (whether living or dead) in order of birth												MARY MURDOCH McMILLAN	
GIVEN NAMES SURNAME WHEN BORN TOWN WHERE BORN COUNTY STATE OR COUNTRY DATE OF FIRST MARRIAGE TO WHOM DAY WHEN DIED MONTH YEAR												MARY MURDOCH McMILLAN	
1 No issue (adopted) OLSON												MARY MURDOCH McMILLAN	
2 Eiva (adopted) OLSON												MARY MURDOCH McMILLAN	
3 Annette (adopted) OLSON												MARY MURDOCH McMILLAN	
4												MARY MURDOCH McMILLAN	
5												MARY MURDOCH McMILLAN	
6												MARY MURDOCH McMILLAN	
7 Daniel M. emigrated to America												MARY MURDOCH McMILLAN	
8 Hebrew Mair 1865												MARY MURDOCH McMILLAN	
9 Ben oo Mary Mair 1871												MARY MURDOCH McMILLAN	
10 Family now included 4 McMILLAN children: Ephraim, Phoebe Hannah, Mary Ellen & William; plus 3 Mair children: Mary, Andrew & Alexander; plus 2 adopted children: Etta and Annette Olson.												MARY MURDOCH McMILLAN	
11 Mary Murdoch Mair arrived in Heber Oct 1906												MARY MURDOCH McMILLAN	
SOURCES OF INFORMATION												MARY MURDOCH McMILLAN	
OTHER MARRIAGES												MARY MURDOCH McMILLAN	
NECESSARY EXPLANATIONS												MARY MURDOCH McMILLAN	

1, "How Beautiful upon the Mts." pp 447, 133, 215, 221, 273

Musb also called Uncle Dan





Daniel McMillan was born at Dumbarton, Scotland, on March 2, 1819. When a lad of 15 he moved with his parents to England, where he served several years' apprenticeship as a blacksmith. In 1845 he married Janet Davis.

Born and reared a Catholic and remaining devout to this religion nearly 30 years, he studied Mormon literature and listened to missionaries. Finally the family joined the Church as converts of George Q. Cannon. They were baptized into The Church of Jesus Christ of Latter-day Saints early in the year 1849, emigrating to America in 1863, and crossing the sea in an old style sailing ship driven hither and thither by the winds and waves. They crossed the plains with ox teams in the heat, dust and wind, sharing all the hardships and inconveniences of two months' traveling on that 1,000-mile journey. They reached Heber in 1865, where he began plying his trade as blacksmith and with the aid of his loving wife, began to clear what was then a wilderness and make for themselves a happy home. Before their hopes were realized, however, the cruel hand of death visited his home and snatched away the loving wife and mother. In 1871 he married Mrs. Mary M. Mair, who died in 1900. No children were had from the second marriage, but by his first wife he was the father of four: Ephraim, Phebe Han-

Endowment :

Sealing :

#5 Child Birth/Chr
Marriage
Death/Bur
LDS Bapt
Endowment
Sealing

nah, Mary Ellen and William. Three step-children: Mary, Andrew and Alexander Mair. Elva and Annette Olson, two little girls, three and five years old, respectively, were left in their care for a few days by the mother, but she never returned. They were adopted and reared until they married.

Daniel McMillan was known as "Uncle Dan" to everyone who knew him. Heber was his home for over a quarter of a century. Being generous to a fault and without an enemy in the town, his friends were as numerous as his acquaintances. During his long residence here he established for himself a record as a man of integrity and uprightness.

He died at the home of his son, William McMillan, peacefully, as the blotting out of the sun's rays by a passing cloud, on April 29, 1902.

MARY MURDOCH MAIR McMILLAN



Mary Murdoch was born November 23, 1819, at Gaswater, Ayrshire, Scotland. She was the daughter of James and Mary Murray Murdoch. Her father died when he was overcome by damp gas while trying to rescue a fellow worker from a well. This made it necessary for Mary to seek employment as soon as she was old enough. She worked mostly at farm homes, where she learned to milk cows, make butter and cheese, also to tend the cows, and at harvest time worked in the field, as all the grain was bound by hand.

During the winter she attended school. She and her sister Veronica were in the same room one day when Mary was coughing and the teacher told her she must stop coughing or leave the room. Veronica went

to her and whispered in her ear, "Mary, ye dinna ha too."

She helped to knit the family stockings.

When she was about 20 she married Allan Mair, whom she had known since childhood. He was a steady, sober young man, who worked on the farm and herded sheep.

They were strictly religious people, observing the Sabbath and attending the Kirk regularly.

They had a very comfortable home and although its furnishings were plain and simple, they were happy and contented and enjoyed it very much.

They were blessed with nine children. By 1850 the Mormon Elders came to Scotland, preaching a new and strange doctrine. After hearing it, she and her mother were baptized by her brother, John M. Murdoch, who had previously joined the Church and now had the authority to officiate in that capacity.

Her husband refused to hear the new gospel or to have anything to do with it or anyone who had an interest in it.

Although he had given his consent for his wife to be baptized, when she asked his permission this caused some friction in the home, where all had been peace and harmony before.

The Savior had said while here on the earth that His gospel would have just such an effect as it did on this family.

Her brother, John M. Murdoch, and his family and her mother had gone to Utah and she felt she was left quite alone.

But she had received an abiding testimony of the gospel, which gave her much comfort. She had tried to convert her husband, but all to no avail. She lived on in this manner for fifteen years. Her two older sons, James and John, had gone to America and made homes for themselves in the state of Maryland, where they worked in coal mines.

Another son, Foulds, was soon to be married. She had not been able to teach the gospel to any of them and for this she sorrowed greatly—it was the most earnest desire of her heart that her three youngest children would be members of the Church and she could see no other way for this to be accomplished but to leave her husband and home and go to Utah, which to them was Zion.

She confided this to her daughter Mary, who was fourteen.

She told her of her plans and Mary agreed to assist all she could in accomplishing them, and she did.

Although Mary's brother John's two children had died on the way to Utah, also her dear mother departed this life on the dreary plains, crossing the United States while pulling a handcart. Still she felt she wanted to go. As soon as plans were made for going, Mary, the daughter, carried bundles as soon as the mother could get them ready and took them to the home of a friend, to be ready when the time came for them to leave. John Aird was this friend, and he secured passage for them on the sailing vessel "Saint Mark."

The father had been led to believe they were going to visit friends for a short time and had given his permission.

The mother, Mary, Andrew and Alex reached Liverpool in safety, where they boarded the ship in company with other LDS emigrants bound for New York in America.

They had a fairly good voyage crossing the great Atlantic, which took four weeks.

A few days after their departure the father learned of their real whereabouts and sent a cablegram to his sons in Maryland, asking them to meet the ship and see if they could persuade their mother to return, and if not, to at least prevent the children from going to Utah. The boys went to New York, only to find the emigrants had started their westward journey a few days previous.

This family crossed the plains in Andrew Scott's ox train and passed through all the trying experiences of pioneers making that dreary, tiresome journey of 1,000 miles.

They reached their destination at Heber in October, 1866. They went to the home of her brother, John M., whom she had not seen for fourteen years. Here they were royally welcomed. Both John and Mary had passed through many trying experiences and had many sorrowful as well as pleasant tales to tell.

Not long after her arrival in Heber she first married Thomas Todd and later Daniel McMillan, a widower, whose family was grown. He was the village blacksmith and a hard worker, making good wages.

He had very little property when she married him, but through her thrift, economy and hard work she managed to save enough of his means to build them a very nice, red sandstone home, where they lived comfortably many years.

One day a strange woman came with two little girls and asked Mary if she would care for them a day or two, while she went to Park City on urgent business, but she never returned and Mary cared for them as though they were her own until they were married. Elva married Joseph Howarth and Nettie married James Reid Lindsay.

Mary went out as a practical nurse and she did beautiful handwork. She had a stroke and was bedfast 14 years, paralyzed from her waist down. Even through this she was cheerful and most always kept her hands busy doing beautiful netting.

In the spring of 1869 her son John, who worked on the Union Pacific Railroad as a bridge builder from Omaha to Utah, paid his mother a visit. He was quite pleased with what he found and said he was sure they were better off than if they had stayed in Scotland. He had a home, wife and two children in Lawrence, Kansas.

In 1898 her son James, who lived in Maryland, came and visited with her a few weeks, and he too admitted the Mormons were better than he had been led to believe.

Mary Murdoch McMillan died on December 5, 1900, at the age of 81 years. She was loved and respected by all who knew her, and never lost her faith in God or in the gospel for which she had suffered so much.

Her daughter Mary married William Lindsay. Her son Andrew married Mary Ann Thompson. Her son Alex married Eliza Thompson.